

# Luff Times



*Live, Learn, Lead  
Leave a Legacy*

John W. Luff Elementary ~ (816) 521-5415

## **REMINDER! MAP TESTING**

**April 20<sup>th</sup> – May 13<sup>th</sup>**

**For Grades 3, 4, & 5**

If at all possible, please schedule your student's Doctor and Dentist appointments, as well as vacations, around these dates. Please make sure they arrive on time and avoid early pick-ups. It's also important to have plenty of sleep and a good breakfast. We appreciate your assistance during MAP Testing.

### **TEACHER REQUEST FORMS**

for next year are available for pick-up in the main office.

The **deadline** to have forms turned in will be **April 30, 2015.**



### **Independence School District**

is offering half days, 8:00 am - 12:00 pm, in our Early Education Program.

Full time hours are 6:30 am to 6:00 pm. We offer fully certified teachers year round and the program is designed for ages 3 ~ 5.

For more information, please call Jana Parker 816-521-5417

## **Week of April 27, 2015 ~ May 1, 2015**

### **Monday, April 27 (C-Day)**

Map Testing / Grades 3, 4, & 5

**Last** 2<sup>nd</sup> & 3<sup>rd</sup> Grade Power Hour - 4:00 to 5:15 pm

### **Tuesday, April 28 (A-DAY)**

Map Testing / Grades 3, 4, & 5

**Last** 4<sup>th</sup> & 5<sup>th</sup> Grade Power Hour - 4:00 to 5:15 pm

### **Wednesday, April 29 (B-Day)**

Map Testing / Grades 3, 4, & 5

**Last** 2<sup>nd</sup>, 3<sup>rd</sup>, 4<sup>th</sup>, & 5<sup>th</sup> Grade Walking Club - 4:00 to 5:15 pm

### **Thursday, April 30 (C-Day)**

Map Testing / Grades 3, 4, & 5

**Last** 4<sup>th</sup> & 5<sup>th</sup> Grade Power Hour - 4:00 to 5:15 pm

Deadline for final Box Tops contest for the year

### **Friday, May 1 (A-Day)**

Map Testing / Grades 3, 4, & 5

**Last** 2<sup>nd</sup> & 3<sup>rd</sup> Grade Power Hour - 4:00 to 5:15 pm

## **Important Upcoming Dates!**

- |        |   |
|--------|---|
| May 4  | 2 <sup>nd</sup> Grade Field Trip to the KC ZOO – 9:15 am to 1:30 pm   |
| May 7  | <u>Open House at Bridger for incoming 6<sup>th</sup> graders</u><br>Two Sessions: 5:30 to 6:10 pm & 6:15 to 7:00 pm<br>Each session will begin with a 15 - 20 minute parent information presentation (in the gym) and end with a self-guided building tour. |
| May 11 | Map Incentive Picnic for grades 3, 4, & 5   |
| May 12 | 4 <sup>th</sup> Grade Famous Missourian Night – 6:00 to 8:00 pm   |
| May 13 | 5 <sup>th</sup> Grade Graduation at Truman High School  |
| May 14 | Kindergarten Field Trip to the Weston Red Barn Farm<br>9:15 am to 1:45 pm   |
| May 14 | PTA End of the Year Celebration / Skate Night at B&D<br>Free Admission - 6:30 to 8:30 pm  |
| May 15 | 5 <sup>th</sup> Grade Field Trip to the WWI Museum<br>9:15 am to 1:45 pm  |
| May 19 | 5 <sup>th</sup> Grade Service Day   |
| May 20 | Field Day   |
| May 21 | LAST DAY OF SCHOOL / YEARBOOK SIGNING   |

**Please see the back page for more information!**